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[Qur'anic Studies Today](#) BRILL

Magisterarbeit aus dem Jahr 2012 im Fachbereich Orientalistik / Sinologie - Islamwissenschaft, Note: Ausgezeichnet, Al-Azhar Universität Kairo (Sprachen- und Übersetzungsfakultät, Sektion für islamische Studien in Deutsch), Sprache: Deutsch, Abstract: Seit dem 19. Jahrhundert begann die Erforschung der islamischen Religion und Geschichte auf historischer Ebene. Dieses Jahrhundert betrachtet man als Anfangsphase der wissenschaftlichen Orientalistik und Islamkunde. Diese historischen Forschungen sollten das Ziel haben, die Biografie Muhammads auf der Grundlage der ursprünglichen Quellen zu untersuchen. Die Werke Weils, Wellhausens, Sprengers, Grimmes, Noldekes und Anderer sind bis heute noch gültige Quellen für die Islamforscher und Orientalistik Studierenden, auch wenn einige von ihnen bei den muslimischen Wissenschaftlern mehr oder weniger umstritten sind. Rudi Paret (1901 - 1983) gilt als einer der größten deutschen Orientalisten. Bekannt wurde Paret vor allem durch seine erstmals 1962 erschienene Koran-Übersetzung, deren Plan er erst im Jahr 1935 in einer Festschrift zu Enno Littmann zur Diskussion stellte. Sein Übersetzungsvorhaben modifizierte Paret in seinem Aufsatz Grenzen der Koranforschung" im Jahr 1950. Aus der Koran-Übersetzung Koran-Übersetzung Paret's entstand dessen weit verbreitete Schrift über das Leben des arabischen Propheten Muhammad Mohammed und der Koran," die im Rahmen dieser Studie erforscht wird. In seinem Buch Mohammed und der Koran" behandelt Rudi Paret als arabisch- und islamwissenschaftlich tiefgründiger Orientalist das Bild des Propheten Muhammad in der deutschen Orientalistik. Der Titel des Buches lautet "Mohammed und der Koran. Geschichte und Verkündigung des arabischen Propheten." Das Buch wurde zum ersten Mal im Jahr 1957 veröffentlicht und bis heute noch zehn Mal verlegt, was seine große Bedeutung widerspiegelt. Es wurde auch im Jahr 2009, zum Teil neu überarbeitet, vom in Tübingen promovierten Professor Radwan As-Sayyed ins

[The Routledge Companion to the Qur'an](#) Cambridge University Press

Der Sammelband ist aus einem Panel beim Deutschen Orientalistentag in Marburg 2010 hervorgegangen und beleuchtet aus unterschiedlichen Perspektiven Körpererfahrungen, -kulturen, -diskurse und -techniken in islamisch geprägten Kulturen der Vergangenheit und Gegenwart. Leitgedanke ist dabei die Frage danach, wie Individuen ihr Wissen über Körper/Sexualität im sozialen Feld konstruieren und welche Deutungssysteme (z. B. Islam, graeco-islamische Medizin) dabei wirksam werden. The present volume, product of a conference panel at the German Orientalists' Conference in Marburg 2010, aims at throwing light on the experiences, discourses and body techniques prevailing in Muslim bodily culture. It combines historical with contemporary case studies and explores the individual and collective patterns of knowledge construction related to body and sexuality, in a social field where different and sometimes conflicting knowledge systems (e.g. Islam, Graeco-Islamic Medicine) can be found at work.

[Der Koran](#) disserta Verlag

Preliminary material /J. A. Emerton -- Address in Memory of Dennis J. Mccarthy, S.J. /S.J. Luis Alonso Schäkel -- Of Methods and Models /L. Alonso Schökel -- The Targumim and the Rabbinic Rules for the Delivery of the Targum /P. S. Alexander -- Zur Deuteronomistischen Konzeption Von Freiheit Und Frieden /Georg Braulik -- Genesis L 15-21: A Theological Exploration /Walter Brueggemann -- A Literary Analysis of 1 Kings I 41-53, With Methodological Reflections /Charles Conroy -- L'Herméneutique Biblique En Face Des Méthodes Critiques: Défi Et Perspectives /J. Severino Croatto -- Jesaja Lvi 1-7: Ein Abrogationsfall Innerhalb Des Kanonsimplikationen Und Konsequenzen /Herbert Donner -- La Condescendance Divine (Synkatabasis) Comme Principe Herméneutique De L'Ancien Testament Dans La Tradition Juive Et Dans La Tradition Chrétienne /François Dreyfus -- Jérôme Et Les Prophètes Histoire, Prophétie, Actualité Et Actualisation Dans Les Commentaires De Nahum, Michée, Abdias Et Joël /Yves-Marie Duval -- Der Realitätsbezug Alttestamentlicher Exegese /Erhard S. Gerstenberger -- 'Solomon Who is Greater Than David' Solomon's Succession in 1 Kings I-II in the Light of the Inscription of Kilamuwa, King of Y'Dy-?am/Al /Tomoo Ishida -- The Literary and Theological Function of Divine Speech in the Pentateuch /Casper J. Labuschagne -- Messianism and Septuagint /Johan Lust -- Isaie XIX 16-25 Et Universalisme Dans La Lxx /L. Monsengwo-Pasinya -- Zum Eblaitischen Konjugationssystem /Hans-Peter Müller -- The Speaking Person and His Voice in 1 Samuel /Robert Polzin -- A Root To Look Up? A Study of the Hebrew N?' 'Yn /S. C. Reif -- The Use of Sociology in Old Testament Studies /J. W. Rogerson -- Ibn Ezra Between Medievalism and Modernism: The Case of Isaiah XL-LXVII /Uriel Simon -- Interprétation Des Noms Propres Dans Les Oracles Contre Les Nations /Andrzej Strus -- Das Klagegebet in Literatur Und Leben Der Exilsgeneration Am Beispiel Einiger Prosatexte /Timo Veijola. [Zur Methodik Der Deutschen Orientalisten Bei Ihrer Behandlung Der Person Des Propheten Mohammed](#) LIT Verlag Münster

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Oriens , Volume 36 Volume 36 Cambridge University Press

For all Muslims the QurE3/4an is the word of God. In the first centuries of Islam, however, many individuals and groups, and some ShiEis, believed that the generally accepted text of the QurE3/4an is corrupt. The ShiEis asserted that redactors had altered or deleted among other things all passages that supported the rights of EAli and his successors or that condemned his enemies. One of the fullest lists of these alleged changes and of other variant readings is to be found in the work of al-SayyArA (3rd/9th century), which is indeed among the earliest ShiEi books to have survived. In many cases the alternative readings that al-SayyArA presents substantially contribute to our understanding of early ShiEi doctrine and of the early and numerous debates about the QurE3/4an in general.

God, Muhammad and the Unbelievers Kohlhammer Verlag

The first volume of a world-renowned scholar 's long-awaited Qur ' an commentary, now available in English

Angelika Neuwirth 's six-volume commentary, published originally in Germany, offers a historical and philological analysis of the form, structure, and semantic message of each of the 114 Qur ' anic suras. It brings together the fruits of the past hundred years of modern scholarship and provides access to the aesthetic, theological, linguistic, and semantic background required to appreciate the unique novelty, force, and historical position of the Qur ' an. Contextualizing the Qur ' anic message in the broader world of late antiquity, it bridges the gaps between the inner-Islamic scholarly world and the academy. Skillfully translated by Samuel Wilder, this first volume focuses on the Meccan suras, the earliest and often the most aesthetically striking and compelling part of the corpus of Qur ' anic proclamations.

[The Qur ' an in Its Historical Context](#) Routledge

By addressing various aspects of the Qur?'n's linguistic and historical context and offering close readings of selected passages in the light of Jewish, Christian, and ancient Arabic literature, the volume seeks to stimulate a new interaction between literary and historical scholarship.

[The Cambridge Companion to the Qur' n](#) Brill Archive

An important contribution to the discussion about Christian Syriac influence on Koran and Early Muslim Tradition, this volume studies Eastern Christian and Islamic views on the Biblical and Koranic Gog and Magog. Connected with this theme is the quest for Alexander ' s wall.

[Gegenwart als Geschichte](#) Oxford University Press

Der hiermit in 10. Auflage vorliegende Band orientiert kurz, ü bersichtlich und gemeinverst ä ndlich ü ber die Geschichte, das Zeugnis und die Wirkungen des "arabischen Propheten". Der wissenschaftliche Rang und die informative Klarheit der Darstellung zeichnen das Werk in gleicher Weise aus. "Das Buch ist, kurz gesagt, ein Basiswissen ü ber den arabischen Religionsstifter, den historischen Mohammed , der am Anfang einer gro ß en Entwicklung steht. Mit Zitationen und arabischen Namen wird sehr sparsam umgegangen, so da ß auch f ü r den Laien ein relativ m ü heloses Lesen gew ä hrleistet ist." (B ü cherbord)

[The Qur'an's Reformation of Judaism and Christianity](#) Yale University Press

Providing commentary on the controversial revisionist school of Qur ' anic studies, this book explores the origins, scholarship and development of the Qur'an. The collection of articles, each written by a distinguished author, treat very familiar passages of the Qur ' an in an original manner, combining thorough philology, historical anthropology, and cultural history. This book addresses in a critical fashion the hottest issues in recent works on the Quran. Among other things, the contributors analyze the controversial theories of Luxenberg regarding Syriac and the Quran, and in particular his argument that the term Hur refers not to virgins but to grapes.

Mohammed als historische Gestalt: Das Bild des Islam-Propheten bei Rudi Paret Walter de Gruyter Qur' nic Studies Today brings together specialists in the field of Islamic studies to provide a range of essays that reflect the depth and breadth of scholarship on the Qur' n. Combining theoretical and methodological clarity with close readings of Qur' nic texts, these contributions provide close analysis of specific passages, themes, and issues within the Qur' n, even as they attend to the disciplinary challenges within the field of Qur' nic studies today. Chapters are arranged into three parts, treating specific figures appearing in the Qur' n, analysing particular suras, and finally reflecting on the Qur' n and its "others." They explore the internal dimensions and interior chronology of the Qur' n as text, its possible conversations with biblical and non-biblical traditions in Late Antiquity, and its role as scripture in modern exegesis and recitation. Together, they are indispensable for students and scholars who seek an understanding of the Qur' n founded on the most recent scholarly achievements. Offering both a reflection of and a reflection on the discipline of Qur' nic studies, the strong, scholarly examinations of the Qur' n in this volume provide a valuable contribution to Islamic and Qur' nic studies.

CONGRESS volume Wipf and Stock Publishers

Koran, commonly called the Alcoran of Mohammed, translated into English immediately from the original Arabic; with explanatory notes, taken from the most approved commentators. To which is prefixed a preliminary discourse. By George Sale. The first scholarly translation of the Qur'an into English. Reproduction of 1734 Edition.

[Der Koran](#) Oxford University Press

In this book, Angelika Neuwirth provides a new approach to understanding the founding text of Islam. Typical exegesis of the Qur'an treats the text teleologically, as a fait accompli finished text, or as a replica or summary of the Bible in Arabic. Instead Neuwirth approaches the Qur'an as the product of a specific community in the Late Antique Arabian peninsula, one which was exposed to the wider worlds of the Byzantine and Sasanian empires, and to the rich intellectual traditions of rabbinic Judaism, early Christianity, and Gnosticism. A central goal of the book is to eliminate the notion of the Qur'an as being a-historical. She argues that it is, in fact, highly aware of its place in late antiquity and is capable of yielding valuable historical information. By emphasizing the liturgical function of the Qur'an, Neuwirth allows readers to see the text as an evolving oral tradition within the community before it became collected and codified as a book. This analysis sheds much needed light on the development of the Qur'an's historical, theological, and political outlook. The book's final chapters analyze the relationship of the Qur'an to the Bible, to Arabic poetic traditions, and, more generally, to late antique culture and rhetorical forms. By providing a new introduction to the Qur'an, one that uniquely challenges current ideas about its emergence and development, The Qur'an and Late Antiquity bridges the gap between Eastern and Western approaches to this sacred text.

[Der Koran](#) Lulu.com

The Routledge Companion to the Qur ' an offers an impressive and comprehensive overview of the formative scripture of Islam. Including a wide number of scholarly approaches to the Qur ' an by both established authorities and emergent voices, the 40 chapters in this volume represent the latest word on the academic understanding of the Muslim scripture. The Qur ' an is spoken of in scholarship across disciplines; it is the beating heart of a living community of believers; it is a work of beauty and a basis for art and culture; it is a profoundly significant historical artifact; and it is a mysterious survivor from the Late Ancient Arabic-speaking world. This Handbook accompanies the reader into the many worlds that the Qur ' an lives in, from its ancient settings, to its internal drama, and through the 1,400 years of discussion and debate about its meaning. Bringing diverse approaches to the Qur ' an together in one volume The Routledge Companion to the Qur ' an represents the vibrancy of the field of Qur ' anic Studies today. This Handbook is essential reading for students and researchers in religious studies and Islamic studies. It will also be very useful for those in related fields, such as area studies, sociology, anthropology, and history.

Words, Texts, and Concepts Cruising the Mediterranean Sea Routledge

Volume 36 of Oriens is a priceless collection of articles for Franz Rosenthal by a great number of his many friends, colleagues and former students. With contributions by Franz Rosenthal, Hans Hinrich Biesterfeldt (Bochum), Joshua Blau (Jerusalem), Gerhard B ö wering (New Haven, Conn.), C.E. Bosworth (Manchester), Heribert Busse (M ü hlheim am Main), Christina D'Ancona (Padua), Gerhard Endress (Bochum), Josef van Ess (T ü bingen), Wolfdietrich Fischer (Erlangen), Alfred Ivry (New York), Remke Kruk (Leiden), Michael Lecker (Jerusalem), Stefan Leder (Halle), John O' Kane (Amsterdam),

Lutz Richter-Bernburg (Tübingen), Uri Rubin (Tel Aviv), Gotthard Strohmaier (Berlin).

The Koran Routledge

English summary: In this paperback edition titled The Quran- Translation, Rudi Paret reproduces the previously published text from his internationally recognized, major translation of the Quran in a revised edition. In this edition, all of the important notes from the translated text are included as well as countless subsequent improvements are made in the appropriate places. The text of this edition is both an academically sound and at the same time, retains a high degree of readability. German description:

Die vorliegende Taschenbuchausgabe "Der Koran - Übersetzung" gibt den von Rudi Paret bereits vorgelegten Text seiner international anerkannten grossen Koran-Übersetzung in überarbeiteter Fassung wieder. So sind jetzt alle wichtigen Anmerkungen in den Übersetzungstext einbezogen sowie die zahlreichen nachträglichen Verbesserungen an entsprechender Stelle vorgenommen. Der Text dieser Ausgabe ist gleichermaßen wissenschaftlich zuverlässig wie auf gute Lesbarkeit ausgerichtet.

With Reverence for the Word Routledge

An introduction to the Qur'an (Koran), a text that has guided the lives of millions.

The Syro-Aramaic Reading of the Koran Verlag Hans Schiler

Die vorliegende Taschenbuchausgabe "Der Koran - Übersetzung" gibt den von Rudi Paret bereits vorgelegten Text seiner international anerkannten grossen Koran-Übersetzung in überarbeiteter Fassung wieder. So sind jetzt alle wichtigen Anmerkungen in den Übersetzungstext einbezogen und die zahlreichen nachträglichen Verbesserungen an entsprechender Stelle vorgenommen. Der Text dieser Ausgabe ist gleichermaßen wissenschaftlich zuverlässig wie auf gute Lesbarkeit ausgerichtet.

Congress Volume Salamanca 1983 BRILL

The remarkable extension in depth and width of Muslim intellectual life can be fathomed and measured only against the background of what went on immediately before, and simultaneously elsewhere, or it will remain, in any real sense, unexplored." This statement by the late Franz Rosenthal is, in a sense, the red thread of the present volume which unites 35 articles by renowned scholars of Islamic Studies, Middle Eastern Languages and Civilizations, and various allied fields of research in honour of a scholar congenial to Franz Rosenthal and exemplary in his scientific carefulness and integrity: Dr Gerhard Endress, Professor of Oriental Philology and Islamic Studies at the Ruhr University Bochum. Central topics of the contributions include Arabic philosophy and its Greek sources and Latin reception, the history and historiography of Arabic-Islamic science, and Islamic concepts of language, knowledge, science and pedagogy. Other articles deal with qur'anic studies, Arabic lexicography and linguistics, the history of Middle Eastern civilizations, the medieval translation movements from Greek into Arabic and from Arabic into Latin as well as with political and eschatological theories of medieval Islam. Rooted in different scientific traditions and methodological approaches the studies collected in this Festschrift form a vivid and stimulating synopsis of more than 1000 years of Middle Eastern and Mediterranean intellectual, social and cultural history.

Der Koran Kohlhammer Verlag

Das vorliegende Taschenbuch Der Koran. Kommentar und Konkordanz ist der unveränderte Nachdruck der unter gleichem Titel erschienenen grossen Werkausgabe, ergänzt durch Nachträge und Berichtigungen. Als unentbehrliches Hilfsmittel für ein vertieftes Verständnis des Korans komplettiert es die von Rudi Paret als Taschenbuch vorgelegte Koran-Übersetzung. Der Kommentar ist nach Suren und Versen angeordnet; hier wird versucht, den Wortlaut des Korans in seinem ursprünglichen Sinngehalt wiederzugeben und zu erklären. Hinzu kommen Definitionen und Interpretationen einzelner koranischer Termini, Erläuterungen zu sprachlichen Besonderheiten sowie Hinweise auf einschlägige Literatur. Die Konkordanz ist in den Kommentar eingearbeitet und weist die Stellen nach, in denen ein Sinnzusammenhang im Koran in gleicher oder ähnlicher Weise vorkommt.