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Receptions of Paul in Early Christianity
UTB GmbH

English summary: This collection of essays includes papers given at the Third European Orthodox-Western Symposium of Biblical Scholars in St. Petersburg (Russia). The Symposium is part of the activities of the Eastern Europe Liaison Committee of Studiorum Novi Testamenti Societas. Main topics of the essays are: Unity and Diversity of the Church in the New Testament; The Eucharist according to the New Testament; The Mission of the Church in the New Testament and Today. German description: Der Band gibt die Vorträge der dritten europäischen orthodox-westlichen Exegetenkonferenz vom 24.-31. August 2005 in Sankt Petersburg wieder. Die Konferenz in Sankt Petersburg war der Frage der Einheit und Vielfalt der Kirche nach den Zeugnissen des Neuen Testaments gewidmet. Ein Schwerpunkt liegt auf Beiträgen zum Verständnis der Eucharistie und der Mission in ihrer Bedeutung für die Einheit der Kirche. Daneben werden weitere historische und theologische Fragen zur neutestamentlichen Ekklesiologie sowie wirkungsgeschichtliche Aspekte des Themas behandelt. Zu allen Themenbereichen werden Beiträge aus orthodoxer, katholischer und evangelischer Perspektive geboten. Die Symposien von orthodoxen und 'westlichen' (evangelischen und katholischen) Neutestamentlern werden seit 1998 durchgeführt und widmen sich methodischen und hermeneutischen Grundfragen der biblischen Exegese. Sie dienen der Kontaktaufnahme und Kooperation zwischen Wissenschaftstraditionen der biblischen Exegese, die bisher weitgehend voneinander isoliert waren.

The First Epistle of Peter Vandenhoeck &

Ruprecht

The volume deals with interpretations of Paul, his person and his letters, in various early Christian writings. Some of those, written in the name of Paul, became part of the New Testament, others are included among „Ancient Christian Apocrypha“, still others belong to the collection called „The Apostolic Fathers“. Impacts of Paul are also discernible in early collections of his letters which became an important part of the New Testament canon. This process, resulting in the „canonical Paul“, is also considered in this collection.

Einheit der Kirche im Neuen Testament

Walter de Gruyter GmbH & Co KG

How did the Gospel of Mark come to exist? And how was the memory of Jesus shaped by the experiences of the earliest Christians? For centuries, biblical scholars examined texts as history, literature, theology, or even as story. Curiously absent, however, has been attention to processes of collective memory in the creation of biblical texts. Drawing on modern explorations of social memory, Sandra Huebenthal presents a model for reading biblical texts as collective memories. She demonstrates that the Gospel of Mark is a text evolving from collective narrative memory based on recollections of Jesus' s life and teachings. Huebenthal investigates the principles and structures of how groups remember and how their memory is structured and presented. In the case of Mark' s Gospel, this includes examining which image of Jesus, as well as which authorial self-image, this text as memory constructs. Reading Mark' s Gospel as a Text from Collective Memory serves less as a key to unlock questions about the historical Jesus and more as an examination of memory about him within a particular community, providing a new and important framework for interpreting the earliest canonical gospel in context.

Exegese des Neuen Testaments

Gregorian Biblical BookShop

This handbook provides a systematic overview of the present state of international research in narratology and is now available in a second,

completely revised and expanded edition. Detailed individual studies by internationally renowned narratologists elucidate central terms of narratology, present a critical account of the major research positions and their historical development and indicate directions for future research.

Richard Bentley. Eine Biographie BRILL

Having presented a brief history of research on 2 Corinthians, Eve-Marie Becker outlines the process of Paul's communication with the Corinthian community and considers letter-production and letter-reception at the time. She develops a "literary-historical" model for reconstructing the original separate letters (1.1-7.4; 7.5-16; 8--9; 10--13) which were later compiled to form the canonical letter. She defines - by means of linguistics and communication theory - the central theoretical elements for Pauline letter-hermeneutics. There is a thorough exegesis of those parts of 2 Corinthians in which Paul formulates aspects of his hermeneutics, based on the theory of letter-hermeneutics and on the results of the "literary-historical" reconstruction of the original form of 2 Corinthians. There is also an examination of the reception and interpretation of 2 Corinthians in the early church. This is volume 279 in the Journal for the Study of the New Testament Supplement series.

New Directions in Biblical Theology Routledge

This volume is a collection of essays by the author covering a period of twenty years and the most important groups of text in the New Testament. They are connected to each other by linking the interests and stimulus of modern linguistics and literary science to traditional historical-critical methods.

Gesamtgeschichte des Neuen Testaments, oder Neutestamentliche Isagogik der historisch-kritischen Einleitung ins N. T. Zweite ... Auflage
Walter de Gruyter

This volume examines the Bible's role in the modern world - beginning with a treatment of its production and distribution that discusses publishers, printers, text critics, and translators and continuing with a presentation of new methods of studying the text that have emerged, including historical, literary, social-scientific, feminist, postcolonial, liberal, and fundamentalist readings. There is a full discussion of the changes in understandings of and approaches to the Bible in various faith communities. The dissemination of the Bible throughout the globe has also produced a host of new interpretations, and this volume

provides a comprehensive geographical survey of its reception. In the final chapters, the authors offer a thematic overview of the Bible in relation to literature, art, film, science, and other disciplines. They demonstrate that, in spite of challenges to the Bible's authority in western Europe, it remains highly relevant and influential, not least in the Americas, Africa, and Asia.

Handbook of Narratology BRILL

Formerly known by its subtitle

"Internationale Zeitschriftenschau für Bibelwissenschaft und Grenzgebiete", the International Review of Biblical Studies has served the scholarly community ever since its inception in the early 1950's. Each annual volume includes approximately 2,000 abstracts and summaries of articles and books that deal with the Bible and related literature, including the Dead Sea Scrolls, Pseudepigrapha, Non-canonical gospels, and ancient Near Eastern writings. The abstracts - which may be in English, German, or French - are arranged thematically under headings such as e.g. "Genesis", "Matthew", "Greek language", "text and textual criticism", "exegetical methods and approaches", "biblical theology", "social and religious institutions", "biblical personalities", "history of Israel and early Judaism", and so on. The articles and books that are abstracted and reviewed are collected annually by an international team of collaborators from over 300 of the most important periodicals and book series in the fields covered.

New Testament Miracle Stories in Their Religious-historical Setting Bloomsbury Publishing
Studies on the most common "names of God" in the New Testament, including their Jewish and pagan traditions: The Father; the Lord; the Creator; the living God; God, who has risen Jesus from the dead; the one God; the highest God.

Gelübde im antiken Judentum und frühem Christentum Wipf and Stock Publishers
This volume contains the Proceedings of the 50th Colloquium Biblicum Lovaniense: the 40 contributions, written in English, French and German, focus on the canons of the Old and New Testament as well as those of the Bible as a whole. The theme is studied from a variety of historical, hermeneutical and biblical-theological points of view. Several contributions discuss the process that resulted in the canonical status of certain writings, or groups of writings, in particular, such as the Book of Psalms, Ezekiel, the Wisdom of Ben Sira, the Pauline corpus, Acts and the gospels.

Strukturelle Beobachtungen Zum Neuen Testament Wm. B. Eerdmans Publishing
James M. Robinson, together with John B. Cobb, published a series of three volumes entitled New Frontiers in Theology: The Later Heidegger and Theology (1963), The New Hermeneutic (1964), and Theology as History (1967). Here they introduced the new directions that Continental theology was taking after the break caused by the Nazi period and

World War II. In each volume it was Robinson's assignment to write an extensive introduction of the new direction: "The German Discussion of the Later Heidegger," "Hermeneutic since Barth," and "Revelation as Word and as History." Then others contributed essays. These three seminar introductions are here brought together in a single volume, which thus is the basic tool for getting into the Continental theology of the second half of the twentieth century.

Elenchus of Biblica Peeters Publishers
In Gelübde im antiken Judentum und frühem Christentum Daniel Schumann examines discourses on ancient Jewish vows such as the dedicatory, the Nazirite, and the prohibitive vow as they are recorded in Jewish literature from the Second Temple period and from early Christian sources. In Gelübde im antiken Judentum und frühem Christentum untersucht Daniel Schumann Diskurse zu Formen des antik-jüdischen Gelübdeswesens, wie sie uns in jüdischer Literatur aus der Zeit des Zweiten Tempels und aus frühchristlichen Quellen überliefert sind.

Contemporary Biblical Hermeneutics BRILL
Der große zeitliche Abstand, die ungewohnte Sprache und Unsicherheiten bei der Anwendung geeigneter Methoden erschweren vielen Studierenden den Zugang zu den Texten der Bibel. Das vorliegende Methodenbuch von Martin Ebner und Bernhard Heininger will deshalb in zeitgemäßer Weise Interesse für die Beschäftigung mit dem Neuen Testament wecken. Gleichzeitig bietet es fundiertes Wissen für Seminare oder Prüfungen und schult den eigenständigen Umgang mit biblischen Texten bei der Vorbereitung von Unterricht und Predigt. Beide Autoren sind erfahrene Praktiker, die über viele Jahre hinweg Studienanfänger in die Methoden der neutestamentlichen Exegese eingeführt haben.

Host Bibliographic Record for Bound with Item Barcode 30112113999905 UTB GmbH
Foreword by Bruce McCormack For many students of Scripture and Christian theology, Karl Barth's break with liberalism is the most important event that has occurred in theology in over 200 years. In Karl Barth's Theological Exegesis Richard E. Burnett provides the first detailed look at this watershed event, showing how Barth read the Bible before and after his break with liberalism, how he came to read the Bible differently than most of his contemporaries, and why Barth's contribution is still significant today. As Burnett explains, the crux of Barth's legacy is his abandonment of the hermeneutical tradition of Schleiermacher, which had had such a profound influence on Christian thought in the nineteenth and twentieth centuries. This hermeneutical tradition, which began with Herder and extended through Dilthey, Troeltsch, Wobbermin, Wernle, and Barth himself prior to 1915, is characterized by its

attempt to integrate broad aspects of interpretation, to establish universally valid rules of interpretation on the basis of a general anthropology, and by its reliance on empathy. Barth's discovery that "the being of God is the hermeneutical problem" implied that the object to be known should determine the way taken in knowing. This fundamental insight brought about a hermeneutical revolution that gave priority to content over method, to actual exegesis over hermeneutical theory. The development of Barth's new approach to Scripture is especially evident in his Römerbrief period, during which he developed a set of principles for properly reading Scripture. Burnett focuses on these principles, which have never been discussed at length or viewed specifically in relationship to Schleiermacher, and presents a study that challenges both "neo-orthodox" and "postmodern" readings of Barth. This is a crucial piece of scholarship. Not only is it the first major book in English on Barth's hermeneutics, but it also employs pioneering research in Barth studies. Burnett includes in his discussion important material only recently discovered in Switzerland and made available here in English for the first time -- namely, six preface drafts that Barth wrote for his famous Romans commentary, which some regard as the greatest theological work of all time. In making a major contribution to Barth studies, this volume will also inform scholars, pastors, and students whose interests range from modern Christian theology to the history of biblical interpretation.

Systematic Theology, Volume 2, Second Edition Wipf and Stock Publishers
Der große zeitliche Abstand, die ungewohnte Sprache und Unsicherheiten bei der Anwendung geeigneter Methoden erschweren vielen Studierenden den Zugang zu den Texten der Bibel. Dieses Methodenbuch von Martin Ebner und Bernhard Heininger weckt in zeitgemäßer Weise Interesse für die Beschäftigung mit dem Neuen Testament. Gleichzeitig bietet es fundiertes Wissen für Seminare oder Prüfungen und schult den eigenständigen Umgang mit biblischen Texten bei der Vorbereitung von Unterricht und Predigt. Beide Autoren sind erfahrene Praktiker, die über viele Jahre hinweg Studienanfänger in die Methoden der neutestamentlichen Exegese eingeführt haben.

Hermeneutik des Neuen Testaments BRILL

"Traditions in Contact and Change" was the theme of the fourteenth quinquennial congress of the International Association for the History of Religions. This selection from 450 papers by scholars from all over the world address the theme. Section One,

"Indian Traditions and Western Interactions," treats subjects ranging from the flood story in Vedic ritual to a study of the women of the Nehru family. Section Two, "Buddhist, Chinese, and Japanese Studies," includes discussions of the origin of the Mahayana, William James and Japanese Buddhism, and lyrical imagery and religious content in Japanese art. Section Three, "Mediterranean Cultures," covers a broad range of topics, from foster children in early Christianity to "the transformation of Christianity into Roman religion" to the change in the status of women in Iceland from pagan to Christian times. Section Four, "Islamic, African, and Amerindian Developments," examines such subjects as religions in conflict and change in the works of African novelists, tradition and change in Indian Islam, and religious acculturation among Oglala Lakota. Section Five offers "Methodological and Theoretical Discussions" of women's studies, Western perceptions of Asia, structure in Jung and Lévi-Strauss, among others. The essays provide ready access to the leading edge of scholarship across a wide range of religions and cultures and should be of interest to students of religion, anthropology, sociology, psychology, and philosophy.

Jeremiah Invented Gregorian Biblical BookShop

In the first half of the 20th century there was immense scholarly interest in the biography of the prophet Jeremiah as the background for understanding the development of the book of Jeremiah. Around the turn of the century this interest disappeared, but it has now resurfaced in a transformed configuration as work seeking to analyze the creation of the literary persona, Jeremiah the prophet. This volume examines the construction of Jeremiah in the prophetic book and its afterlife, presenting a wide range of scholarly approaches spanning the understanding of Jeremiah from Old Testament times via the Renaissance to the 20th century, and from theology to the history of literature.

Language, Hermeneutic, and History Cambridge University Press

Revision of dissertation (Ph. D.)--Pontificia Università Gregoriana, 2000.

Reading Mark's Gospel as a Text from Collective Memory Mohr Siebeck

Le 23 novembre 1964, jour de la promulgation de Lumen Gentium, la constitution dogmatique sur l'Eglise, marque un événement: c'est la première fois dans l'histoire de l'Eglise qu'une assemblée de la Sainte Eglise s'exprime

solennellement sur la vie consacrée. Le sixième chapitre de la constitution traite de la signification et de l'essence de la vie religieuse, la reliant au mystère de l'Eglise, peuple de Dieu. Ce texte conciliaire présente la vie religieuse comme un état canonique, celui du chrétien qui tend, dans un institut de perfection, à la charité parfaite et consacre sa vie à Dieu et aux hommes par la profession des conseils évangéliques de chasteté, pauvreté et obéissance. De toute évidence, cette déclaration doctrinale est importante pour l'Eglise et pour le développement de la vie consacrée dans l'Eglise. En lisant Lumen Gentium, on est assez vite frappé par le début abrupt du sixième chapitre sur les religieux; car tous les autres chapitres s'ouvrent par une brève introduction. Cependant on ne peut dériver ce chapitre de ce qui a été dit précédemment sur la vocation universelle à la sainteté. En fait, l'histoire du texte fait clairement ressortir le lien qui unit ces chapitres.

The Biblical Canons Walter de Gruyter
Contents are the theological conceptions of the authors of the New Testament, considered from systematic viewpoints, in the following sequence: Paul, the synoptics (Jesus, the saying-source), the Johannine literature (including the Apocalypse of John), the deutero-Pauline writings, the catholic epistles.